

BOARD OF EDUCATION
GLASSBORO PUBLIC SCHOOLS
GLASSBORO, NEW JERSEY

School Board Meeting
April 24, 2024

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| Call to Order | President Esgro called the meeting of the Glassboro Board of Education to order at 6:00pm. |
| Executive Session | Ms. Volz motioned, Mr. Hughes second, for the Board to convene in Executive Session. |
| Roll Call Vote | YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Ms. Volz. Motion Carried 7-0-0 Mr. Stephens entered at 6:16pm. |
| Executive Session | Ms. Volz moved, seconded by Mr. Stephens, for the Board to close the Executive session at 6:25pm |
| Roll Call Vote | YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz. Motion Carried 8-0-0 |
| Public Session | President Esgro reconvened the Glassboro Board of Education meeting at 7:00 p.m. |
| Statement of Public | President Esgro announced that the public notice of the meeting has been made Notice of Meeting in accordance with the New Jersey Open Meeting Act, Chapter 231, Laws of accordance with New Jersey Open Public Meetings Act 1975. Notice included the time, date, and place of the meeting and, to extent known, the agenda. |
| Flag Salute | The Flag Salute was given by all present. |
| Members Present | Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz Also present: Superintendent Mark Silverstein, School Business Administrator Michael Sloan, Chief Academic Officer Robert Preston, Solicitor, Susan Hodges, SGA Executive President, Katryn Keating |
| Members Absent | Dr. Tattersdill |
| Visitors | 18 |
| Approval of Minutes | President Esgro asked if they were any additions or corrections to the minutes. Mr. Stephens moved, Ms. Volz second that the March 20, 2024, Executive Minutes, and the March 20, 2024, Public Minutes be approved. (<i>Attachment(s) 0.05A, 0.05B</i>) |
| Roll Call Vote | YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz. |

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Motion Carried 8-0-0

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| Opportunity for Public to Address | Ms. Volz moved, seconded by Mr. Stephens that the floor be open to the public to address the Board regarding specific agenda items. |
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| Roll Call Vote | YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz. |
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Motion Carried 8-0-0

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| Public Address | None |
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| Close Opportunity for Public to Address | Ms. Volz moved, seconded by Mr. Stephens that the floor be closed to the public. |
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| Roll Call Vote | YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz. |
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Motion Carried 8-0-0

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| President's Report | <p>Good evening. Thank you for coming to our April meeting. The Board of Education will be meeting on May 6, 2024, to update the goals for the board and superintendent. May 9th is the Hall of distinguished alumni dinner. One of our own, Mrs. Volz, will be inducted. Tickets are available, please attend if available. Mr. Hughes attended the 8th grade dialogue county meeting and he also attended Bowe school art show and science fair. I have obtained Master Board Certification with NJSBA. Mr. Lynch will be presenting an award to the NJ.com girls basketball coach of the year. A new Chief Academic Officer has been selected. We will be adopting the budget 2024-2025 tonight. Dr. Silverstein will have a presentation tonight. I will now turn it over to Dr. Silverstein.</p> |
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Mr. Stephens moved seconded by Ms. Volz, that the Board approve the President's report.

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| Roll Call Vote | YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz. |
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Motion Carried 8-0-0

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| Report of the Superintendent of Schools | <p>Dr. Silverstein updated stakeholders on the status of the referendum. Craig Stephenson was introduced as the new Chief Academic Officer. Harassment, Intimidation, and Bullying data was presented.</p> |
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2023-2024 NJ.com Girls Basketball Coach of the Year- Monroe "Monty" Willis, Christian Lynch

Mr. Stephens moved, seconded by Ms. Volz, that the Board approve the Superintendent's report.

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| Roll Call Vote | YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz. |
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Motion Carried 8-0-0

Budget Public Hearing Mr. Smith moved seconded by Ms. Volz, that the Board open the public hearing on the 2024-2025 Budget.

Roll Call Vote YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz.

Motion Carried 8-0-0

A. 2024-2025 Budget Presentation, Dr. Mark Silverstein

Opportunity for the Public to Address Mr. Stephens moved seconded by Ms. Volz that the floor be open to the public to address the board regarding the 2024-2025 Budget.

Public Address NONE

Close Opportunity For Public to Address The Board Mr. Smith moved seconded by Ms. Dempster, that the floor be closed to the public.

Roll Call Vote YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz.

Motion Carried 8-0-0

Budget Public Hearing Ms. Volz moved seconded by Mr. Smith, that the Board close the public hearing on the 2024-2025 Budget.

Roll Call Vote YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz.

Motion Carried 8-0-0

2024-2025 Final Budget Submission Resolution Board approval of the Final Budget Submission Resolution for the 2024-2025 School Year Budget. (*attachment 0.12*)
Copies of the advertised budget are available for the public.

Mr. Smith moved, seconded by Ms. Volz, that the Board approve the Final Budget Submission Resolution for the 2024-2025 school year.

Roll Call Vote YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz.

Motion Carried 8-0-0

2024-2025 A4F Tax Levy Certification Board approval of the 2024-2025 School District Budget Statement-Tax Levy Certification-Form A. (*attachment 0.13*)

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Ms. Volz moved, seconded by Mr. Hughes, that the Board approve the 2024-2025 School District Budget Statement-Tax Levy Certification-Form A.

Roll Call Vote YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz.

Motion Carried 8-0-0

TABLED Motion Ms. Volz moved seconded by Mr. Stephens to table item 1. A. 3. D.

Roll Call Vote YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz.

Motion Carried 8-0-0

Administration

Ms. Dempster moved, seconded by Mr. Hughes, to approve the Superintendent's recommendation to:

Resignations Board approval for the resignation of Allison Swank effective June 30, 2024.

Board approval for the resignation of Carolyn Anderson effective May 10, 2024.

Board approval for the resignation of Megan Volk effective June 30, 2024.

Suspension Board ratify the 5-day suspension without pay for Employee #6188, effective March 28, 2024.

Board ratify the 3-day suspension without pay for Employee #6084, effective April 12, 2024.

Termination Board ratify the termination of Employee #6245 effective April 9, 2024.

TABLED

Leaves of Absence Board approval of the attached April 2024 Leave of Absence list.

Increment Withholding Board approval of the attached resolution to withhold the 2024-2025 employment and adjustment increment for Employee #4748.

Rescind Action
Housekeeper Board ratify rescinding the offer of employment to James Barker as Housekeeper for the 2023-2024 school year. (*attachment 1.A08a*)

New Employees Based on the recommendation of the Superintendent, the following personnel recommendations are submitted as follows.

Physical Education/ Recommend Board approval of Kimberly Whelan, pending clearance from the NJ

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| Health Teacher GHS | Department of Education and a positive criminal history background check, as Physical Education/Health Teacher at GHS for the 2024-2025 school year, BA Step 2, at an annual salary of \$57,322.00, effective September 3, 2024. Ms. Whelan is replacing Maria Grady due to resignation. |
| Special Education Teacher- Bowe MS | Board approval of Amrita Saini, pending NJ certification issuance and clearance from the NJ Department of Education and a positive criminal history background check, as Special Education Teacher at Thomas E. Bowe Middle School for the 2024-2025 school year, MA Step 9, at an annual salary of \$69,872.00, effective September 5, 2024. Ms. Saini is replacing Valerie Delia due to retirement. |
| Math Teacher – Bowe | Board approval of Jennifer Rickert, pending clearance from the NJ Department of Education and a positive criminal history background check, as Math Teacher at Thomas E. Bowe Middle School for the 2024-2025 school year, BA Step 10, at an annual salary of \$65,972.00, effective September 5, 2024. Ms. Rickert is replacing Suzanne Carson due to resignation. |
| ESS Substitutes | Board approval of the April 2024 ESS substitute list. (<i>attachment 1.B01h</i>) |
| Chief Academic Officer | Board approval of Craig Stephenson as Chief Academic Officer for the 2024-2025 school year at the annual salary of \$157,054.00, effective July 1, 2024. Mr. Stephenson has served as Principal of Thomas E. Bowe Middle School since the 2018-2019 school year. He is replacing Robert Preston due to resignation. |
| Assignment Change | Board approval for the assignment change of Lydia Littles from 1:1 Aide at CST/Bowe MS to Security Aide at Thomas E. Bowe Middle School, 5.75 hours per day, 5 days per week, effective April 8, 2024. There is no change in salary for the 2023-2024 school year. |
| Job Descriptions | Board approval of the following job descriptions. <ul style="list-style-type: none">a. Anti-Bullying Specialist (<i>attachment 1.C01a</i>)b. Assistant Principal (Part-Time Position) (<i>attachment 1.C01b</i>) |
| Community Affairs | Community Affairs Secretary Report – March 2024 (<i>attachment 1.D01</i>) |
| Staff Tenure | Board approval of the 2024-2025 staff tenure list. |
| Staff Renewal | Board approval of the 2024-2025 staff non-renewal/RIF/transfer list. |
| Staff Reappointment | Board approval of the 2024-2025 staff reappointment list. |
| Central Office Salaries | Board approval of the 2024-2025 Central Office salaries effective July 1, 2024. |
| Staff Salaries | Board approval of the 2024-2025 GPSA Staff salaries effective July 1, 2024. |
| Pyramid Model Training – Rodgers | Board ratify the Pyramid Model Training for the following paraprofessional staff members at J. Harvey Rodgers School, up to a total of 2 hours at the hourly rate, on February 16, 2024 and March 1, 2024. Funding for preschool paraprofessionals are funded by the Preschool Expansion Aid (PEA). Funding for CST paraprofessionals and kindergarten general education paraprofessionals are funded by the local budget. (<i>attachment 1.E06</i>) |

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| PEA Paraprofessionals | | CST Paraprofessionals | | Kindergarten General Ed Paraprofessionals | |
|-----------------------|-------|-----------------------|-------|---|-------|
| Staff Member | Hours | Staff Member | Hours | Staff Member | Hours |
| Christina Parks | 2 | Kyleigh Coulter | 2 | Ruth Keating | 2 |
| Tomyra Perren | 2 | Nicole Mack | 2 | Kendall Appleby | 1 |
| Stephanie Carbonaro | 2 | Patricia Segal | 2 | | |
| Ayana Moxey | 2 | Roseann Schopfer | 2 | | |
| Jacklyn Stanton | 2 | Debbie Fanarillo | 1 | | |
| Carolyn Anderson | 2 | | | | |
| Danyelle Mullen | 1 | | | | |

Bullock Camping Trip

Board approval of the Dorothy L. Bullock School Grade 5 Camping Trip. Students will attend a one-day camping trip at Camp Ockanickon in Medford, NJ on May 29, 2024, departing at 9:15 am and returning at 7:00 pm. Staff members will attend as chaperones along with parent volunteers who complete the background check. Funding is through fundraising, donations from local groups, parents, and the PTO. (*attachment 1.E07*)

Bullock Camping Trip-School Nurse

Board approval to compensate Judith Shone-Tamaska, School Nurse, to attend the Bullock School Camping Trip on May 29, 2024, from 9:00 am to 7:00 pm at Camp Ockanickon. Ms. Shone-Tamaska will be compensated at her contracted hourly rate for the hours beyond her regular scheduled time. (*attachment 1.E08*)

Loss of Prep Rodgers

Board ratify compensating Chad Yates for loss of prep at the rate of \$27.33 per day for the remainder of the 2023-2024 school year effective March 22, 2024. Mr. Yates is covering an additional gym class as a result of additional students added to the Kindergarten ABA classroom at J. Harvey Rodgers School. (*attachment 1.E09*)

Bullock Camping Trip - CST Aides

Board approval for two CST Aides, Morgan McGough, and TBD, to attend the full length of the Dorothy L. Bullock School Grade 5 Camping Trip on May 29, 2024, with hourly compensation beyond the contracted day. Cost is not to exceed \$189.00. (*attachment 1.E10*)

Compensatory Education- Summer Camp

Board approval for Morgan McGough to support Student ID #48067 during Summer Camp from July 15, 2024, to August 2, 2024 from 9:00 am to 12:00 pm, at the hourly contracted rate per the compensatory education contract, not to exceed \$1,039.50.

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2024 Special Education Extended School Year Positions Board approval of the following Special Education Extended School Year positions for the summer of 2024. Staffing TBD and approved by June. (*attachment 1.E12*)

9 teachers at \$42.00 per hour, 4 hours per day/ 4 days per week/ 4 weeks
16 aides at \$18.00 per hour, 4 hours per day/ 4 days per week/ 4 weeks
1 nurse at contracted rate for 17 days
4 related services at per diem rate based on student enrollment need
CST case management at per diem rates based on evaluation and meeting need
Teacher meeting attendance at \$42.00 per hour based on meeting need

Roll Call Vote YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz.

Motion Carried 8-0-0

Operations

Ms. Dempster moved, seconded by Mr. Hughes to approve recommendations to:

Building Issues 1. Rodgers School
2. Bullock School
3. Bowe Middle School
4. High School
5. Beach Administration Building
6. Technology

Donation – CAF America Board approval to accept a \$150.00 donation disbursed by CyberGrants, LLC on behalf of Charities Aid Foundation of America (CAF America) (*attachment 2.B01*)

Joint Transportation Agreement – Clayton Board ratify the 2023-2024 transportation jointures with Glassboro Public School (as receiving district) and Clayton Public Schools (as sending district) for transportation of one (1) student for the total amount of \$18,810.00 from March 19, 2024, to June 30, 2024. (*attachment 2.C01*)

Budget Recommendations Board approval of the following Reports per attachments:
a. Warrant Account Bill List April 2024 (*attachment 2.D01a*)
b. Handwritten Check List March 1-31, 2024 (*attachment 2.D01b*)
c. Board Secretary's Report March 2024 (*none at this time*)
d. Revenue Report March 2024 (*attachment 2.D01d*)
e. Treasurer's Report March 2024 (*none at this time*)
f. Food Service Profit & Loss March 2024 (*attachment 2.D01f*)

Transfer Authorization Board approval of the authorized transfers for January 2024. (*attachment 2.D02a*)

2024 Safety Grant Program Board approval for submission of the 2024 Safety Grant Program Application sponsored by the New Jersey Schools Insurance Group and the acceptance of the grant disbursement in the amount of \$3,626.00. (*attachment 2.D03*)

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Policies/Regulations Board approval for the first reading of the following policies/ regulations.
(attachment 2.E01) (attachments 2.E01a, 2.E01b, 2.E01c, 2.E01d, 2.E01e,
2.E01f, 2.E01g, 2.E01h, 2.E01i, 2.E01j, 2.E01k, 2.E01l, 2.E01m, 2.E01n, 2.E01o,
2.E01p, 2.E01q, 2.E01r, 2.E01s, 2.E01t, 2.E01u, 2.E01v

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| a. | Policy 1140 | Educational Equity Policies/Affirmative Action |
| b. | Policy 1523 | Comprehensive Equity Plan |
| c. | Policy 1530 | Equal Employment Opportunities |
| d. | Regulation 1530 | Equal Employment Opportunity Complaint Procedure |
| e. | Policy 1550 | Equal Employment/Anti-Discrimination Practices |
| f. | Regulation 2200 | Curriculum Content |
| g. | Policy 2260 | Equity in School & Classroom Practices |
| h. | Regulation 2260 | Equity in School & Classroom Practices Complaint Procedure |
| i. | Policy 2411 | Guidance Counseling |
| j. | Policy 2423 | Bilingual Education |
| k. | Regulation 2423 | Bilingual Education |
| l. | Policy 2431.4 | Prevention & Treatment of Sports-Related Concussions & Head Injuries |
| m. | Policy 3211 | Code of Ethics |
| n. | Regulation 5440 | Honoring Student Achievement |
| o. | Policy 5570 | Sportsmanship |
| p. | Policy 5750 | Equitable Educational Opportunity |
| q. | Policy 5755 | Equity in Educational Programs & Services ABOLISHED |
| r. | Policy 5841 | Secret Societies |
| s. | Policy 5842 | Equal Access of Student Organizations |
| t. | Policy 7610 | Vandalism |
| u. | Regulation 7610 | Vandalism |
| v. | Policy 9323 | Notification of Juvenile Offender Case Disposition |

Certificate of

Board approval for a Certificate of Insurance to be issued to Rowan

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| Insurance -After Prom Committee | University for the use of their facility to host the After Prom celebration from May 17, 2024, to May 18, 2024. The committee is seeking a copy of the certificate of insurance with Rowan University, the State of New Jersey, and the New Jersey Educational Facilities Authority listed as additionally insured. (<i>attachment 2.E02</i>) |
| SHIF Commissioner | <p>Board approval of the following resolution for the 2024-2025 SHIF Commissioner. (<i>attachment 2.E03</i>)</p> <p>BE IT RESOLVED by the Glassboro Board of Education that Michael Sloan is hereby appointed as Fund Commissioner to the Schools Health Insurance Fund, effective January 4, 2024, to represent the Glassboro Board of Education.</p> |
| Textbook Disposal GHS | <p>Board approval to dispose of the following textbooks in accordance with N.J.S.A. 18A:34-3. (<i>attachment 2.E04</i>)</p> <p>Biology Principles of Explorations ISBN: 0-03-051999-3 Copyright: 2001 # of copies to discard: 21</p> <p>BSCS Biology: An Ecological Approach (Newest book ordered to replace the book above) ISBN: 0-7575-1081-7 Copyright: 1987, 1992, 1998, 2002, 2006 # of copies to discard: 25 Note - The NJDOE has established the following guidelines:</p> <p>Textbooks published prior to 2011: These cannot be entered into the NJDOE's textbook-sharing database. Only textbooks published after 2011 can be entered. Districts should take appropriate measures to otherwise share, recycle, or dispose of textbooks published prior to 2011.</p> |
| Cooperative Transportation Services | Board approval of the 2024-2025 Contract for Participation in Cooperative Transportation Services with the Gloucester County Special Services School District, Schools for Neurodiversity. (<i>attachment 2.E05</i>) |
| Professional Medical Staffing, LLC | Board approval to contract with Professional Medical Staffing, LLC to provide substitute nursing services to the district on an as-needed basis for the 2024-2025 school year. Rate for substitute nurses will be \$57.00 per hour commencing July 1, 2024, to June 30, 2025. (<i>attachment 2.E06</i>) |
| Financial Advisor Phoenix Advisors LLC | Board approval of the professional services agreement between Phoenix Advisors, LLC and the Glassboro Public Schools to serve as the financial advisor for the district, at the rates proposed in the attachment. (<i>attachment 2.E07</i>) |

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- a. Phoenix Advisors, LLC – Agreement for Municipal Advisor & Continuing Disclosure Services (*attachment 2.E07a*)

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| GCSSSD Choice Student Program | Board approval of the 2024-2025 Contract for Participation in Gloucester County Special Services School District Choice Student Program as well as the 2024-2025 Choice Student Program Guidelines. (<i>attachment 2.E08</i>) |
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| GCSSSD On-line Abstract Request Program | Board approval of the 2024-2025 Contract for Participation in Gloucester County Special Services School District MVC On-line Abstract Request Program as well as the 2024-2025 Abstract Request Program Guidelines. (<i>attachment 2.E09</i>) |
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| GCSSSD Nonpublic Aid-In-Lieu Program | Board approval of the 2024-2025 Contract for Participation in Gloucester County Special Services School District Nonpublic Aid-In-Lieu Program as well as the 2024-2025 Nonpublic Aid-In-Lieu Program Guidelines. (<i>attachment 2.E10</i>) |
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| SCSSSD Speech, Occupational, Physical Therapy/Evaluation Services | Board approval of the Salem County Special Services School District's proposed rates for speech, occupational, and physical therapy and evaluations as outlined in the attached agreement on an as-needed basis. (<i>attachment 2.E11</i>) |
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Informational Reports

- a. Maintenance Report (*attachment 2.F01a*)
- b. Security Drill Report (*attachment 2.F01b*)
- c. Facility Request Report (*attachment 2.F01c*)
- d. IT Report (*attachment 2.F01d*)
- e. Nutri-Serve Monthly Update (*attachment 2.F01e*)

Miscellaneous

- a. Referendum Update
- b. GESPA Summer Hours
- c. SERVE Week
- d. Mid-Shift at Bowe MS
- e. Accounting Update

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| Roll Call Vote | YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz. |
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Motion Carried 8-0-0

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| Instruction | Ms. Dempster moved, seconded by Mr. Hughes to approve recommendations to: |
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| Professional Development | Board approval of the attached professional development/ workshops. (<i>attachment 3.A05a</i>) |
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NJASBO Conference Board approval for Talisha Allison to attend the NJASBO 62nd Annual Conference from June 5-7, 2024, in Atlantic City, NJ to include the following. The costs are covered, up to state and federal travel guidelines, by District funds. (*attachment 3.A05b*)

Registration: \$500.00
Meals/IE: \$147.50
Mileage: \$46.62
Parking: \$25.00
Tolls: \$15.00
Total: \$734.12 (approximate)

Wilmington University Internship Board approval of Internship of Wilmington University counseling student, Brielle Colina, with Mary Beth Ragozzino at GHS from September 3, 2024, to December 20, 2024. (*attachment 3.B01a*)

Rowan University Board approval of the following Rowan University students for Clinical Practice Placement. (*attachment 3.B01b*)

September 3, 2024, to June 18, 2025

| Student | Cooperating Teacher | Location |
|---------------|---------------------|----------|
| Peter Sanders | Janice Rynkiewicz | GHS |

September 3, 2024, to May 3, 2025

| Student | Cooperating Teacher | Location |
|---------------------|---------------------|----------|
| Nicole Hanson | Amanda Belko | Rodgers |
| Jillian Laricy | Kayley Steponick | Rodgers |
| Maddie Labroschiano | Andrea LoCastro | Bowe MS |
| Mary Rita Tarchichi | Diane Villec | Bowe MS |
| Ashley Wilsman | Saadiqa Chestnut | Bowe MS |

Enrollment / ADA (*attachment 3.B02*)

In-Patient Educational Services Board ratify contracting with LearnWell Education to provide educational services to students receiving in-patient care at the rate of \$44.25 per hour, effective January 2, 2024. (*attachment 3.D01*)

OOD Placement Board ratify out-of-district placement for Student ID #23-10 and Student IS #23-07 at Washington Township School District, under McKinney-Vento, effective September 5, 2023. The cost to the district is \$17, 790.63.

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| OOD Placement | Board ratify out-of-district placement for Student ID #49265 and Student ID #49258 at Elk Township School District, under McKinney-Vento, effective March 1, 2024. The cost to the district is \$15,635.92. |
| OOD Tuition | Board ratify the tuition adjustment for out-of-district placement for Student ID #21-05 for the 2021-2022 school year at Gateway Regional High School District, under McKinney-Vento, per the NJ Department of Education. The cost to the district is \$10,363.60. |
| Tuition Contract Pitman | Board ratify contracting with Pitman School District for Student ID #51136 to attend the Glassboro Alternative Evening High School Program for IEP accommodations. The district will bill Pitman School District beginning January 2, 2024, through June 2024. The total amount billed will be \$13,077.72. |
| Tuition Contract Delsea | Board ratify contracting with Delsea Regional High School District for Student ID #46163 to attend Glassboro School District under McKinney-Vento, effective March 1, 2024. The total amount billed will be \$9,394.88. |
| Tuition Contract Pitman | Board ratify contracting with Pitman School District for Student ID #51052 to attend the Glassboro Alternative Evening High School Program, effective September 19, 2023, to March 28, 2024. Total amount billed will be \$7,243.33. (attachment) |
| Teen Driver Program GHS | Board approval for GHS to host the NJ State Troopers for the New Jersey Drive/Teen Driver Program and/or Fatal Vision Program in May 2024. Three to five State Troopers will visit and run the program for current Juniors and Sophomores. There is no cost to the district. Funding for the program is through the New Jersey State Troopers. (attachment 3.F01) |
| 2024-2025 Senior Trip | <p>Board approval of the 2024-2025 Senior Class Trip to Universal Studios, Orlando, FL from June 2, 2025, to June 5, 2025. Pricing includes transportation to and from the airport (NJ and FL), hotel stay, park passes, and meals (breakfast and dinner). Chaperones will be approved at a later date. There is no cost to the district. (attachment 3.F02)</p> <p>Prices: \$1,239.00 per person Quad \$1,287.00 per person Triple \$1,383.00 per person Double \$1,673.00 per person Single</p> |
| 2024 Summer Enrichment Program | Board approval of the Summer Enrichment Program serving students in grades K-8 will take place from July 8, 2024, to August 1, 2024, Monday through Thursday from 8:30-11:30am. The program will be held at Dorothy L. Bullock School for students in grades K-5 and at Thomas E. Bowe Middle School for students in grades 6-8. Teachers will receive 3 hours of prep time at the beginning of the program for planning and family outreach. Teachers will be paid up to 3.5 hours each day to allow for time to implement arrival and dismissal procedures. The program will take place through in-person instruction and will utilize both district transportation and parent drop-off/pick-up. The program will address academic |

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needs and learning loss in both ELA and math for all students who register. Students will receive targeted instruction based on their individual needs according to MAP end of the year assessment data. Program will be funded through the remaining funds from the High Impact Tutoring Grant and Title I for grades K-5 and Title I SIA funds for grades 6-8. (*attachment 3.F03*)

A. Informational

1. HIB Report
2. Suspensions (*attachment 3.G02*)
3. Board Reports
 - a. Rodgers (*attachment 3.G03a*)
 - b. Bullock (*attachment 3.G03b*)
 - c. Bowe MS (*attachment 3.G03c*)
 - d. GHS/GHS Guidance/Athletics (*attachment 3.G03d*)
 - e. AEHS (*attachment 3.G03e*)
 - f. Rodgers Guidance (*attachment 3.G03f*)
 - g. Bullock Guidance (*attachment 3.G03g*)
 - h. Bowe MS Guidance (*attachment 3.G03h*)
 - i. CST (*attachment 3.G03i*)
4. Chief Academic Officer Report (*attachment 3.G04*)
5. Pet Policy Statement
6. Volunteers / Informational
7. Rowan University Student Teacher Leadership Project

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|----------------|--|
| Roll Call Vote | YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz. |
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Motion Carried 8-0-0

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| Old Business | None |
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| New Business | None |
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| Opportunity for the Public to Address the Board of Education | Ms. Volz moved, seconded by Mr. Stephens that the floor be open to the public to address the board. |
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| Roll Call Vote | YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith, Mr. Stephens, Ms. Volz. |
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Motion Carried 8-0-0

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| Public Address | Community Affairs Secretary, Jody, spoke about the Spring Drama Scholarship Show. |
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| Close Opportunity For Public to Address The Board | Ms. Dempster moved, seconded by Mr. Smith that the floor be closed to the public. |
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BOARD OF EDUCATION
GLASSBORO PUBLIC SCHOOLS
GLASSBORO, NEW JERSEY

School Board Meeting
April 24, 2024

Roll Call Vote YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith,
Mr. Stephens, Ms. Volz.

Motion Carried 8-0-0

Adjournment Mr. Smith moved, seconded by Mr. Hughes that the meeting be adjourned
7:35 pm

Roll Call Vote YES: Mr. Esgro, Mr. Hughes, Ms. Dempster, Ms. Longley, Ms. Ricci, Mr. Smith,
Mr. Stephens, Ms. Volz.

Motion Carried 8-0-0

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Michael Sloan".

Michael Sloan
School Business Administrator/Board Secretary